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CONFIRMATION NO. 5349

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| 10/660,254   | 09/11/2003  | 375                           | 2611  | X-1359 US                 |
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| <b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |                           |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/16/2003</b>   |   |                               |   |                           |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Allowance <i>Supha V. V. V.</i><br>Acknowledged Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>IA | <b>SHEETS DRAWING</b><br>13   | <b>TOTAL CLAIMS</b><br>24 |
| <b>INDEPENDENT CLAIMS</b><br>8   |   |                               |   |                           |
| <b>ADDRESS</b><br>24309  |   |                               |   |                           |
| <b>TITLE</b><br>MGT/FPGA clock management system   |   |                               |   |                           |
| <b>FILING FEE RECEIVED</b><br>1242   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |